

**Ivane Javakhishvili Tbilisi State University
Faculty of Social and Political Sciences**

The 9th International Scientific Conference

“Space, Society, Politics”

PROGRAM

and

ABSTRACTS



24 - 25 June, 2021
Tbilisi

24-25 June, 2021

The 9th International Scientific Conference

“Space, Society, Politics”

Editors: Tamar Dolbaia, Teona Mataradze, Salome Dundua

Technical Group: Teona Tabuashvili, Miranda Mikadze

Speeches - 15 Minutes

Discussions - 5 Minutes

PROGRAM

24 June, Thursday

10.00 Conference Speeches and Welcomes

Giorgi Sharvashidze - Rector, Ivane Javakhishvili Tbilisi State University

Tamar Dolbaia - Dean, Faculty of Social and Political Sciences, Ivane Javakhishvili Tbilisi State University

I Session (Working Language - English)

Chairperson: Teona Mataradze, Associate Professor, Ivane Javakhishvili Tbilisi State University

10.15 Keynote Speech

Dr. Pawel Stawarz - University of Warsaw; Secretary of the Scientific Council of the Poland-East Cooperation Association; Deputy Editor-in-Chief of the scientific journal "Studia Wschodnioeuropejskie"; Member of the Scientific Editorial Board of the American Scientific Journal "Journal of Political Science and International Relations"; Member of the Polish Society for European Studies.

"Post socialist Transformation in Poland and Georgia, comparative overview"

11.00 **Revaz Gachechiladze**, Professor, **Giorgi Gogsadze**, Professor - Ivane Javakhishvili Tbilisi State University. „*Voter Turnout in Parliamentary Elections of Georgia: Dynamics and Geography*“

11.20 **Alexandre Kukhianidze** - Professor, Ivane Javakhishvili Tbilisi State University. *"Democracy and Super-Mafia"*

11.40 **Biró A. Zoltán**, Professor, **Kinga Katalin Székely**, Assistant Professor - Sapientia Hungarian University of Transilvania, Romania. „*Tourism development opportunities in an Eastern European rural area after COVID*”

12.00 **Mariam Gersamia**, Professor, **Maia Toradze**, Associate Professor - Ivane Javakhishvili Tbilisi State University, **Marina Goksadze**, MMED, Tbilisi Psychological Center - “*Gender stereotypes in Georgian media*”

12.20 **Cenay Babaoglu**, Associate Professor, Selçuk University, **Onur Kulac**, Assistant Professor, Pamukkale University - Turkey. “*Incremental Policy-Making in Public Health During the Covid-19 Pandemic in Turkey*”

12.40 **Agnieszka Tomczyk** - PhD candidate, University of Warsaw, Poland. “*How new global challenges shape political leadership?*”

13.00 **Tornike Zurabashvili** - PhD Candidate, Ivane Javakhishvili Tbilisi State University. “*The Question of Georgia’s Foreign Policy Orientation in the Parliamentary Election Manifestos of 1990 and 1992*”

13:20 **José G. Vargas-Hernández**, PhD, **César Omar Mora Pérez**, PhD, **Miguel Angel Esparza Íñiguez**, PhD - University of Guadalajara, Mexico. “*Green innovation business (GIB) as a comprehensive entrepreneurship model for the internationalization. The case of BIO-FOM in the urban area of Guadalajara*”

13.40 – 14.40 Break

II Session (Working Language - English)

Chairperson: Leo Lin

14.40 **David Matsaberidze** - Associate Professor, Ivane Javakhishvili Tbilisi State University. “*The Challenges of Post-Soviet Transformation in Georgia: Democratization and its External and Domestic Rivals*”

15.00 **Sumit Mukerji** - Professor, University of Kalyani, India. “*From Negative to Positive Peace: Meeting of two Seminal Minds*”

15.20 **Leo Lin** - Phd Candidate, The University of Southern Mississippi, USA. *“A Comparative Analysis of ASEAN Countries’ Responses to Human Trafficking during COVID-19”*

15.40 **Nino Kukhianidze** - PhD Candidate, Maria Curie-Skłodowska University, Poland. *“Peace education: the experience of Finland and the United States of America”*

16.00 **B. Alper Torun** - PhD Candidate, Ankara University, Turkey. *“The Second Karabakh War in the Context of Turkish-Russian Relations”*

16.20 **Sercan Yavan** - PhD, Research Assistant, Aydın Adnan Menderes University, Turkey. *“External Intervention against Satellite Pollution in the World Circulation: The Orbital Tax”*

16.40 **Shamal Hussein** - PhD Candidate, Political Science Institute, Poland. *“The Real Reason Behind Occupying Iraq in 2003”*

17.00 **Ved Pal Singh**, Senior Assistant Professor, **Arjun Deswal**, Student of LL.M. - Maharshi Dayanand University, India. *“Digitalisation as a Key in Rural Development: Glimpses from India”*

17.20 **Giorgi Beridze** - PhD Candidate, Ivane Javakhishvili Tbilisi State University. *“Europeanization of Georgia and Changes in Labour Relations”*

17.40 **Svetlana Akkueva**, Professor, Institute of Humanitarian Studies-Branch of the Federal Scientific Center Kabardino-Balkar Scientific Center of the Russian Academy of Sciences, **Muzhigit Ismailovich Akkiev**, Candidate of biological sciences, Kabardino-Balkar State Highland Nature Reserve, Russia. *“The relations between humans and nature: the problem of developing of tourism in the North Caucasus”*

18:00 **Samira Garayeva** - PhD Candidate, Institute of Archaeology and Ethnography, ANAS Center of Anthropology. *“Cultural attitudes and stereotypes in the family of an Azerbaijani woman”*

25 June, Friday

III Session (Working Language - Georgian)

Chairperson: Zurab Davitashvili

10.00 **Zurab Davitashvili** - Professor, Ivane Javakhishvili Tbilisi State University.
„National Identity and Foreign Policy”

10.20 **Vazha Lordkipanidze** - Professor, Ivane Javakhishvili Tbilisi State University. *“Did the conflicts in Abkhazia and the Tskhinvali region have ethnodemographic underpinnings?”*

10.40 **Giorgi Kvinikadze** - Associate Professor, Ivane Javakhishvili Tbilisi State University. *„Foreign Trade Problems in the Occupied Regions of Georgia”*

11.00 **Akaki Abzianidze**, Professor, Georgian National University SEU, **Avtandil Tukvadze**, Associate Professor, Ivane Javakhishvili Tbilisi State University. *“Political leadership in post soviet countries”*

11.20 **Aleksandre Tsurtsunia** - PhD, Ivane Javakhishvili Tbilisi State University. *“Recep Tayyip Erdogan - The role of a leader in the political process”*

11.40 **Maia Manchkhachvili** - PhD, Ivane Javakhishvili Tbilisi State University. *“The Platform of Six” - A New Model of Cooperation for the South Caucasus”*

12.00 **Phikria Asanishvili** - Associate Professor, Ivane Javakhishvili Tbilisi State University. *“Impact of Nagorno Karabakh War over the Regional Powers”*

12.20 **Lasha Tughushi**, Invited Lecturer, Ivane Javakhishvili Tbilisi State University, **Aleksandra Kalatozishvili**, Visiting Lecturer, Ilia State University, **Malkhaz Gagaa**, Invited Lecturer, International Black Sea University - *“Identity, conservatism and political views of the Kvemo Kartli population”*

12.40 **Salome Elisashvili** - PhD student, Ivane Javakhishvili Tbilisi State University. *“The Integration Problem of Ethnic Minorities in the Higher Education System of Georgia”*

13.00 **Vakhtang Maisaia**, Professor, **Miranda Mikadze**, PhD student - Caucasus International University. *“The Impact of Asymmetric War on Euro-Atlantic Security”*

13.20 **Natia Kuprashvili**, Associate Professor, **Nino Chalaganidze**, Associate Professor - Ivane Javakhishvili Tbilisi State University. *“Perception of hate speech in the of freedom of speech context - Georgian media culture example”*

13.40 **Maia Toradze**, Associate Professor, **Liana Markariani**, MA Student - Ivane Javakhishvili Tbilisi State University. *“Covid-19 Infodemic and Fake News in Georgian Social Media”*

14.00 - 15.00 Break

IV Session (Working Language - Georgian)

Chairperson: Salome Dundua

15.00 **Malkhaz Matsaberidze** - Professor, Ivane Javakhishvili Tbilisi State University. *„The War of February-March, 1921 and the Constituent Assembly of Georgia“*

15.20 **Revaz Gachechiladze** - Professor, Ivane Javakhishvili Tbilisi State University. *“Formation of Political Boundaries in the 20th century South Caucasus”*

15.40 **Nino Maisuradze** - PhD student, Ivane Javakhishvili Tbilisi State University. *“Influence of the European Conceptions on the Idea of a Nation in Georgia (1893-1917)”*

16.00 **Amiran Berdzenishvili**, Professor, **Kakha Ketsbaia**, Associate Professor - Ivane Javakhishvili Tbilisi State University. *“World Religions in the Globalization and Information Age”*

16.20 **Valerian Dolidze** - Assistant professor, Ivane Javakhishvili Tbilisi State University. *“Cumulative process of development of democracy in Georgia”*

16.40 **Salome Dundua**, Associate Professor, **Tamar Karaia**, Assistant Professor - Ivane Javakhishvili Tbilisi State University. *“Let's Defend My, Your, Our Batumi” - Social Movement to Save the Historic Look of Batumi*”

17.00 **Ketevan Jishiashvili** - PhD Student, Shota Rustaveli Theatre and Film Georgia State University. *“Modelling of postmodern urban space in contemporary Georgian painting”*

17.20 **Sandro Tabatadze** - PhD Student, Ivane Javakhishvili Tbilisi State University. *„Policy transfer: attempt for new classification and synthesis with policy change framework”*

17.40 **Goga Lobjanidze** - PhD Candidate, Ivane Javakhishvili Tbilisi State University. *“Party Cleavages in Georgia”*

18.00 **Tamar Orjonikidze** - PhD Student, Ivane Javakhishvili Tbilisi State University. *“Myths about Stalin in Modern Georgian Politics”*

Amiran Berdzenishvili

Professor

Kakha Ketsbaia

Associate Professor

Ivane Javakhishvili Tbilisi State University

World Religions in the Globalization and Information Age

The report reviews the challenges in the interrelations of globalization, the information age, and traditional religions, especially the principal varieties of response to globalization as an objective process in the sphere of religions.

It can be said that the globalization process has an international character, though due to its fundamental values, it is a western phenomenon; but we have to consider that contribution of Europe is not so big as that of America. And in a sense, Europe itself is under the influence of America, i.e. undergoes the process of westernization. The American interpretation of human rights and personal freedom, the principles of American democracy are more adequate to the new state of affairs. American attitude more rigidly rejects old traditional authorities and privileges than European paternalistic and particularistic attitude.

Global values spread easily when traditional cultures are in crisis. Therefore, crisis and degrading of traditional cultures are no less dangerous than globalization. Global values destroy those political ideologies that have some links to religion, therefore, religions that are less politicized, react more adequately to this process. In these circumstances, a new type of globalization emerges – religious globalization. In fact, every religion should claim to be global, but in such cases, “natural religions” are replaced by an “artificial religion” whose claim on globalization is stronger. Thus, the only feature of the new concept – “contemporary global religiousness” – which is explicitly given is deterritorialization of religion. Any religion finds its adherents there where it has never been historically. Pluralism and eclecticism of religious views are met not only in various societies, but even at the level of individual consciousness. It is impossible for man, especially for a believer to remain calm in this situation. Men cannot subdue their protest when their interests are violated.

Globalization brings not only positive but also rather painful changes and new problems. Therefore, it should be neither overpraised nor denounced completely. It is a process that unfolds objectively and we are unable to stop it. Nowadays this process prompts us a real program of action. Some sciences try to describe it, philosophy endeavors to understand it, and religion – to perceive and feel it religiously. Thus, religion reveals the most critical attitude to this process.

It should also be noted that there is no uniform position to the globalization process either in religion or in society. In this case, it is not ethical when one part of the society (the westernized part) instructs others how they are to believe in God properly. It is not necessary that everybody becomes pro-American; it is desirable and important to make an independent choice within the mosaic variety of cultures. Contemporary scholars think that the problem of influence made on religion by the globalization process is one of the more or less studied and predictable problems. So is the situation abroad. But the situation, in general, remains uncertain. Various religions feeling the influence of globalization, form their own variants (peaceful and not very peaceful) of co-existence with it.

Three positions are exposed as the research results: 1). complete or partial tailoring of the globalization process; 2). counter-globalization and criticism and 3). personal alternative; all of them are observed in almost all regions. The first position is found in Judaism, Catholicism, Protestantism, and Sunni trend of Islam; the second – in Islam and Russian Orthodox; the third – in Euro-Asian pagan and certain traditional trends within religions. Georgian Orthodox Church reveals a reasonable approach to the globalization process, the basis of which is understanding which will promote cultural and religious retention of identity.

Considering the above stated, it can be said that interrelation of globalization and traditional religions takes various forms; globalization does not mean limiting of religions and religious feelings though in a sense it does mean their merging to a certain degree but without forming an “average religion”. This rather complex process of the interrelation of globalization and religions can revive the creative potential of religions, make them give more adequate and contemporary interpretations to traditional postulates since this is necessary for any religion which has a natural striving for self-preservation and self-identification.

In the final part of the paper, it should be noted that generally, globalization does not contradict religious faith. Therefore, it is baseless to assume the disappearance of religions and religious features in the globalization epoch.

Keywords: Globalization, Information Age, Westernization, Traditional Religions, Religious Identity, Religious Globalization, Secularization